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| **Antragsteller** | | | | | |  | | | | | | | | | | | | | | | | | | | | | **Antrag für eine chemisch- physikalische Wasser-untersuchung am LGL** | | | | | | | | | |  | |
| **Proben - Nr. des Antragstellers** | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| **Nachuntersuchung zum LGL-Az.** | | | | | |  | | | | | | | | | | | | | | | | | | | | | **LGL - Erlangen**, Eggenreuther Weg 43 | | | | | | | | | | | |
| **Zeitpunkt der Probenahme** | | | | | | **Datum:** | | | | | | | | | | | **Uhrzeit:** | | | | | | | | | | Tel.: 09131 - 6808 - 2001 FAX: 09131 - 6808 - 2401 | | | | | | | | | | | |
|  | | **Auftragsuntersuchung** | | | | **Begründung:** | | | | | | | | | | | | | | | | | | | | | Eingangsstempel bzw. Erfassungs-Etikett LGL | | | | | | | | | | | |
|  | | **Sonderuntersuchung** | | | | **Bezeichnung:** | | | | | | | | | | | | | | | | | | | | |
| **Entnahmeort**: | | | **1. Gemeinde** | | |  | | | | | | | | | | | | | | | | | | | | |
|  | | | **2. Gemeindeteil** | | |  | | | | | | | | | | | | | | | | | | | | |
| **LGL - Kennzahl / Gemeindeschlüssel** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 09 |  |  |  |  |  |  | \_ |  |  |  | \_ |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Bitte unbedingt angeben!** | |
| **Objekt- / Messstellenname** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Zusätzliche Bezeichnung der**  **Probenahmestelle** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Nur bei Trinkw-Sammel-messstellen angeben.** | |
| **LfU-OKZ bzw. GA-Kennzahl**  **der Messstelle** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | / |  |  |  |  | / |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Bitte unbedingt angeben!** | |
| **Name der Wasserversorgungs-anlage (WVA)** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Wasserabgabe**  **(m³/a):** | | | |  |
| **Name u. Anschrift des Betreibers / Unternehmers der WVA** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Anzahl Wasser- abnehmer:** | | | |  |
| **Typ der WVA (a - f)** | | | | | | zentral (a) | | | | | dezentral (b) | | | | | | | | Eigen-WV (c) | | | | mobil (d) | | | | | | | Gebäude (e) | | | | | zeitweilig (f) | | | |
| **Übergeordnete OKZ**  **(nur bei Typ e / Typ d)** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | / |  |  |  |  | / |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Nur anzugeben, wenn die Probenahme nur der Überwachung der Gebäudewasserversorgungs-anlage (e) oder der mobilen Anlage (d) dient.** | | |
| **Name der Gebäude-WVA (e) oder der mobilen WVA (d)** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name u. Anschrift des Inhabers (e oder d)** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Trinkwasser** | | | | | | | **Andere Wasserarten** | | | | | | | | | | | | | | | | | **Probenahmeart** | | | | | | | | | | | | | | |
|  | Brunnenkopf / Quelle | | | | | |  | | Schwimmbeckenwasser: | | | | | | | | | | | | | | |  | | Zufallsstichprobe | | | | | | | (Z-Probe) | | | | | |
|  | Wasserwerk (-Ausgang) | | | | | |  | |  | Beckenwasser | | | | | | | | | | | | | |  | | Fließwasserprobe | | | | | | | (S0-Probe) | | | | | |
|  | Sammel- / Hochbehälter | | | | | |  | |  | Reinwasser | | | | | | | | | | | | | |  | | Stagnationsprobe | | | | | | | (S1-Probe) nach       h | | | | | |
|  | Leitungsnetz (Ortsnetz) | | | | | |  | |  | Füllwasser | | | | | | | | | | | | | |  | | Stagnationsprobe | | | | | | | (S2-Probe) nach       h | | | | | |
|  | Trinkwasserinstallation (Hausinst.) | | | | | |  | | Badeteichanlage (Kleinbadeteich) | | | | | | | | | | | | | | |  | | Stichprobe | | | | | | | | | | | | |
|  | Sonstige Entnahmestelle: | | | | | |  | | Badegewässer | | | | | | | | | | | | | | |  | | Schöpfprobe | | | | | | | | | | | | |
|  |  | | | | | |  | | sonstige: | | | |  | | | | | | | | | | |  | | sonstige: | | | | | | | | | | | | |
| **Art der Aufbereitung** (Mehrfachangaben sind möglich): | | | | | | | | | | | | | | | | | | | | | | **Probenvorbehandlung:** | | | | | | | | | | | | | | | | |
|  | **keine** | | | | |  | Entarsenung | | | | | | | |  | Ionenaustausch | | | | | |  | | | **keine** | | | | | | | | | | | | | |
|  | Belüftung | | | | |  | Uranentfernung | | | | | | | |  | UV-Bestrahlung | | | | | |  | | | Salpetersäure HNO3 (Schwermetalle) | | | | | | | | | | | | | |
|  | Enteisenung / Entmanganung | | | | |  | Filtration (Sand) | | | | | | | |  | sonstige: | | | | | |  | | | Natriumthiosulfat Na2S2O3  (THM-Untersuchung) | | | | | | | | | | | | | |
|  | Entsäuerung | | | | |  | Membranfiltration | | | | | | | |  |  | | | | | |  | | | Natriumhydroxid NaOH (Cyanid) | | | | | | | | | | | | | |
|  | Chlorung | | | | |  | Aktivkohlefiltration | | | | | | | |  |  | | | | | |  | | | sonstige: | | |  | | | | | | | | | | |
|  | Ozonung | | | | |  | Phosphatdosierung | | | | | | | |  |  | | | | | |  | | |  | | | | | | | | | | | | | |
| **Untersuchungsparameter (Auswahl):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Färbung (SPAK 436 nm) | | | | |  | Fluorid | | | | |  | | ortho-Phosphat | | | | | |  | Blei, Nickel, Arsen, Cadmium, Antimon, Chrom, Uran, Selen, Vanadium | | | | | | | | **Nur nach vorheriger Absprache mit LGL:** | | | | | | | | | |
|  | Trübung (NTU) | | | | |  | Chlorid | | | | |  | | Gesamtphosphor | | | | | |  |  | | Polyzyklische aromatische Kohlenwasserstoffe (PAK) | | | | | | | |
|  | Elektrische Leitfähigkeit | | | | |  | Nitrat | | | | |  | | Nitrit | | | | | |  |  | |
|  | Calcitlösekapazität | | | | |  | Sulfat | | | | |  | | Ammonium | | | | | |  |  | | Trihalogenmethane (THM) | | | | | | | |
|  | pH-Wert | | | | |  | Natrium | | | | |  | | Cyanid | | | | | |  | Eisen, Mangan, Kupfer, Aluminium, Zink, Bor, Barium | | | | | | | |  | | Tetrachlor-, Trichlorethen | | | | | | | |
|  | Säurekapazität (Ks 4,3) | | | | |  | Kalium | | | | |  | | Oxidierbarkeit | | | | | |  |  | | Benzol, Toluol, Ethylbenzol, Xylol | | | | | | | |
|  |  | | | | |  | Calcium | | | | |  | | Chlorit, Chlorat | | | | | |  |  | | Quecksilber | | | | | | | |
|  |  | | | | |  | Magnesium | | | | |  | | Bromat | | | | | |  | Pestizide | | | | | | | |  | |  | | | | | | | |
|  | Sonstige Parameter: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Beschaffenheit des Wassers bei der Entnahme vor Ort:** | | | | | | | | | | | | | | | | | | | | **Bitte die Rechtsgrundlage angeben:** | | | | | | | | | | | | Ort: | | | | | | |
| **Sensorische Auffälligkeiten** | | | | | | keine | | | | | nicht geprüft | | | | | | | | |
| ja, | | | | | | | | | | | | | | | | | | | | **Kostenfreie Untersuchung** | | | | | | | | | | | | Datum: | | | | | | |
| **Wassertemperatur / pH-Wert** | | | | | |  | | | | | / |  | | | | | | | | **Kostenmitteilung** | | | | | | | | | | | |
| **Elektrische Leitfähigkeit** | | | | | |  | | | | | | | | | | | | | | **Kostenrechnung** | | | | | | | | | | | |  | | | | | | |
| **Probentransport** | | | | | Postversand | | | Zwischenlagerung (5±3 °C) | | | | | | | | | | | | Direkter Transport ins Labor | | | | | | | | | | | |
| **Name des Probenehmers:** | | | |  | | | | | | | | | | | | | | **Bitte in Druckbuch-staben!** | |  | **Trinkwasser - Probenehmer des LGL** | | | | | | | | | | | (Unterschrift des Probenehmers) | | | | | | |
| *Telefonnummer:* | | | |  | | | | | | | | | | | | | | | |

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